

OFFICE OF THE SUPERINTENDING ENGINEER
RWS&S DIVISION, JAIPUR, AT-CHANDIKHOL

Email:-ccrwssjpr@gmail.com
Letter No: 1802 /Dt. 18.06.2026.

To

The Principal,
DU Public School, Chandikhole chhak,
Sunguda, Jaipur.

Sub:- Test report of Water sample.

Ref:- Your letter No.: MV/DU/2512, Dt. 08.06.2026,

Sir,

The test report of water sample sent to district water testing laboratory, RWS&S Division, Jaipur. at- Chandikhole enclosed herewith for your information & necessary action. The test report shows that the water is safe basing on the parameters as tested in this laboratory.

Encl :- As above Test report -4 sheets

Yours faithfully,


for Superintending Engineer,
RWS&S Division, Jaipur,
(at- Chandikhol)
17/6

DISTRICT WATER TESTING LABORATORY
RWS&S DIVISION, JAIPUR, AT-CHANDIKHOL
 Email : rwssdistlab.jajpur@gmail.com



TEST REPORT



TC-15205

Test Report No. DWTJ-TR/47/2026-27/S-1

Date of Issue:- 17.06.2026

ULR - TC1520526000000047F

Sample Particulars

Name and contact
information of the
Customer

**DU PUBLIC SCHOOL
CHANDIKHOLE CHHAK,
SUNGUDA, JAIPUR, PIN-754296**

Details of Sampling

Type of Source :-

Drinking Water

Date of Sampling :-

08.06.2026

Sample receive date /
Time:- Vide letter No.

08.06.2026

Ltr. No.- Nil , Dt. 08.06.2026

Sample Package Condition : 1000ml,
Polythene Bottle

Sampling Protocol :-

Sample has not been collected by
this Laboratory

Sample Location:-

**DU PUBLIC SCHOOL
CHANDIKHOLE CHHAK,
SUNGUDA, JAIPUR, PIN-754296**

Test Start Date : 09.06.2026

Test End Date : 10.06.2026

Testing Protocol :

As per APHA

TEST RESULT

Sl. No.	Test Parameters	Units	Results	Requirements		Test Method
				Acceptable Limit	Permissible Limit in absence of alternate source	
1	pH	pH Unit	7.37	6.5 to 8.5	No relaxation	Electrometric Method (APHA 23rd Ed. 4500-H ⁺ B)
2	Turbidity	NTU	0.47	1.0	5.0	Nephelometric Method (APHA 23rd Ed.- 2130, B)
3	Conductivity	μs/cm	503.8	-	-	Laboratory Method (APHA 23rd Ed.- 2510 B)
4	Chloride	Mg/L	58	250	1000	Argentometric Method (APHA 23rd Ed.- 4500-Cl ⁻ B)
5	Total Alkalinity (as CaCO ₃)	Mg/L	166	200	600	Titration Method (APHA 23rd Ed.- 2320 B)

6	Iron	Mg/L	0.428	1.0	No relaxation	Phenanthroline Method (APHA 23rd Ed. 3500-Fe B)
7	Total Hardness (as CaCO ₃)	Mg/L	102	200	600	EDTA Titrimetric Method (APHA 23rd Ed.- 2340 C)

Disclaimer :-

- * The report is on the basis of the test item received in the laboratory from the Customer .
- * This report shall not be reproduced in part or full without the permission of Lab .
- * The laboratory is responsible for all the information given in the report .

Prepared By

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17/06/2026
Bishnupriya Samal
Technical Manager
District Water Testing Laboratory
RWSS Division, Jaipur

Reviewed By

Prasanna
17/06/26
Prasanna Kumar Biswal
District Water Testing Laboratory,
RWSS Division, Jaipur

.....End of Report.....